

PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

Application or Docket Number

CLAIMS AS FILED - PART I

| | (Column 1) | (Column 2) |
|---|---------------|--------------|
| TOTAL CLAIMS | 21 | |
| FOR | NUMBER FILED | NUMBER EXTRA |
| TOTAL CHARGEABLE CLAIMS | 21 minus 20 = | 1 |
| INDEPENDENT CLAIMS | 4 minus 3 = | 1 |
| MULTIPLE DEPENDENT CLAIM PRESENT <input type="checkbox"/> | | |

* If the difference in column 1 is less than zero, enter "0" in column 2

CLAIMS AS AMENDED - PART II

10-6-04

| | (Column 1) | (Column 2) | (Column 3) |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT A | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total | 21 | 21 | = |
| Independent | 4 | 4 | = |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> | | | |

SMALL ENTITY TYPE ☐

| RATE | FEE |
|-----------|--------|
| BASIC FEE | 355.00 |
| X\$ 9= | |
| X40= | |
| +135= | |
| TOTAL | |

OR OTHER THAN SMALL ENTITY

| RATE | FEE |
|-----------|--------|
| BASIC FEE | 710.00 |
| X\$18= | 18 |
| X80= | 80 |
| +270= | |
| TOTAL | 808 |

SMALL ENTITY

| RATE | ADDITIONAL FEE |
|--------|----------------|
| X\$ 9= | |
| X40= | |
| +135= | |
| TOTAL | |

OR OTHER THAN SMALL ENTITY

| RATE | ADDITIONAL FEE |
|--------|----------------|
| X\$18= | |
| X80= | |
| +270= | |
| TOTAL | |

ADDITIONAL FEE

ADDITIONAL FEE

| RATE | ADDITIONAL FEE |
|--------|----------------|
| X\$ 9= | |
| X40= | |
| +135= | |
| TOTAL | |

| RATE | ADDITIONAL FEE |
|--------|----------------|
| X\$18= | |
| X80= | |
| +270= | |
| TOTAL | |

ADDITIONAL FEE

ADDITIONAL FEE

| RATE | ADDITIONAL FEE |
|--------|----------------|
| X\$ 9= | |
| X40= | |
| +135= | |
| TOTAL | |

| RATE | ADDITIONAL FEE |
|--------|----------------|
| X\$18= | |
| X80= | |
| +270= | |
| TOTAL | |

ADDITIONAL FEE

ADDITIONAL FEE

4-15-04

| | (Column 1) | (Column 2) | (Column 3) |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT B | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total | 21 | 21 | = |
| Independent | 4 | 4 | = |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> | | | |

11-3-04

| | (Column 1) | (Column 2) | (Column 3) |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT C | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total | 11 | 21 | = 0 |
| Independent | 2 | 4 | = 0 |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> | | | |

* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

Appl. No. 09/842,750
 Amdt. dated November 3, 2004
 Reply to Office Action of June 17, 2004

**AFTER FINAL EXPEDITED PROCEDURE
 IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): B. Arlen Young

Assignee: Adaptec, Inc.

Title: A METHOD AND STRUCTURE FOR AUTOMATIC SCSI COMMAND
 DELIVERY USING THE PACKETIZED SCSI PROTOCOL

Serial No.: 09/842,750 Filed: April 25, 2001

Examiner: Mohammad O. Farooq Group Art Unit: 2182

Docket No.: ADPT1048

Monterey, CA
 November 3, 2004

Mail Stop AP
 Commissioner for Patents
 P.O. Box 1450
 Alexandria VA 22313-1450

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PETITION FOR EXTENSION OF TIME

NOV 3 04

Sir:

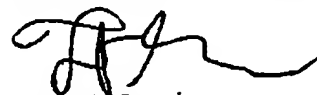
Applicant(s) respectfully petition for a two-month extension of time within which to respond to the outstanding Office Action dated June 17, 2004. This petition extends the time for response until November 17, 2004.

The Commissioner is hereby authorized to charge Deposit Account No. 50-0553 the amount of \$430.00, which is the amount for a two-month extension of time given in 37 C.F.R. §1.17(a)(2).

CERTIFICATE OF TRANSMISSION
 I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office, Fax No. (703) 872-9306, on the date shown below.

Michael J. Marshall November 3, 2004
 Michael J. Marshall Date of Signature

Respectfully submitted,



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